

**NAVY MWR MEETING  
PHOENIX, AZ  
10 OCTOBER 2000**

Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Nickname (for Nametag): \_\_\_\_\_

Current Job Title: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City (Base - FPO) \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone (DSN): \_\_\_\_\_ (Commercial): \_\_\_\_\_

Fax Number (DSN): \_\_\_\_\_ (Commercial): \_\_\_\_\_

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**PRIVACY ACT STATEMENT**

GENERAL: This information is pursuant to Public Law 93-570 (Privacy Act of 1974), for individuals completing Federal nominations for training. AUTHORITY: The Government Employees Training Act of 1958 (U.S. Code, Title 5, sections 4101 to 4118). PURPOSES AND USES: Information on this form is used in the administration of the BUPERS MWR Training Program. The purpose of this form is to document the nomination and selection of trainees. EFFECTS OF NONDISCLOSURE: Personal information in this form is given on a voluntary basis. Failure to provide this information, however, may result in ineligibility for participation in training programs. INFORMATION REGARDING DISCLOSURE OF YOUR SOCIAL SECURITY NUMBER UNDER PUBLIC LAW 93-679, SEC 7b: Disclosure by you of your Social Security Number (SSN) is mandatory to obtain the training you are seeking. Solicitation of the SSN is authorized under the provisions of Executive Order 9397, dated Nov 22, 1943. The information gathered through the use of the SSN will be used only as necessary in training administration processes carried out in accordance with established regulations. The SSN will also be used for the selection of personnel to be included in statistical studies of training management matters. The use of the SSN is made necessary because of large numbers of Federal employees who have identical names and birth dates, and whose identities can only be distinguished by the SSN.

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\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Authorizing Official (pls print)

\_\_\_\_\_  
Signature

**MAIL THIS FORM TO:**  
**Navy Personnel Command (PERS - 654)      OR**  
**MWR Division**  
**5720 Integrity Drive**  
**Millington, TN 38055-6540**

**Send by Fax to:**  
**DSN 882-6847**  
**COM (901) 874-6847**

**Due date: 18 SEPTEMBER 2000**

## AFRS HOUSING FORM #1

# NRPA CONGRESS & EXPOSITION HOTEL RESERVATION FORM QUALITY HOTEL AND RESORT ONLY

*Reservation Forms Must Be Faxed Or Mailed  
Phone Reservations Will Not Be Accepted*

**AFRS**

### LODGING INFORMATION

Name (Last, First): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Daytime Telephone: (        ) \_\_\_\_\_

Fax: (        ) \_\_\_\_\_

Arrival Date: \_\_\_\_\_

Departure Date: \_\_\_\_\_

ROOM RATE: \$95.00 SINGLE or DOUBLE

☐ Single (1 bed, 1 person)    ☐ Double (1 bed, 2 people)    ☐ Double (2 beds, 2 people)    ☐ Triple (2 beds, 3 people)

\_\_\_\_\_ # in Party    \_\_\_\_\_ # Adults in Party    ☐ Smoking    ☐ Non-Smoking    ☐ ADA Accessible

**Room Guaranteed by:** ☐ Enclosed check for \$ \_\_\_\_\_ ☐ Please charge one night deposit \$ \_\_\_\_\_ to my:

☐ VISA

☐ MasterCard

☐ American Express

☐ Discover

☐ Diners Club

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name (as written on card): \_\_\_\_\_ Signature (required): \_\_\_\_\_

Please complete one hotel reservation form per room, make a copy and mail or fax to:

**The Quality Hotel and Resort**  
**3600 N. Second Ave. Phoenix, AZ 85013 -**  
**FAX: 602-265-6331 Phone: 602-248-0222**

**Deposit Policy - All hotels will require a one-night deposit for each room for the first night to hold your reservation. NO reservation will be made without a deposit. The deposit is refundable if cancellation is made at least 72 hours before the arrival. Acceptable payments include VISA, MasterCard, American Express, Discover, Diners Club, or a check made payable to The Quality Hotel and Resort.**

**CUTOFF DATE:** September 10<sup>th</sup>. Reservations received after this date will be accepted on a space & rate basis.

**Changes or Cancellations - Reservation changes, i.e., name changes, arrival/departure revisions, and cancellations must be submitted to The Quality Hotel and Resort *in writing* and faxed to 602-265-6331. Rooms are assigned in a first-come, first-serve basis.**

Please note: the local accommodation tax is 11.07% and is subject to change without prior notification.

## AFRS HOUSING FORM #2

NRPA CONGRESS & EXPOSITION HOTEL RESERVATION FORM

Name (Last, First):

Address: \_\_\_\_\_

City:

State:

Zip Code:

Daytime Telephone: ( )

Fax: ( )

Arrival Date:

Departure Date:

☐ Single (1 bed, 1 person)    ☐ Double (1 bed, 2 people)    ☐ Double (2 beds, 2 people)    ☐ Triple (2 beds, 3 people)

\_\_\_\_\_ # in Party      \_\_\_\_\_ # Adults in Party      ☐ Smoking      ☐ Non-Smoking      ☐ ADA Accessible

Rooming with \_\_\_\_\_

Please Reserve Lodging in the following hotel: *See attached sheets for location and rates*

Choice 1: \_\_\_\_\_ Choice 2: \_\_\_\_\_ Choice 3: \_\_\_\_\_

\* Suite prices quoted upon request. Please call ASTG at 1-800-968-6772

**Room Guaranteed by:** ☐ Enclosed check for \$\_\_\_\_\_ ☐ Please charge one night deposit \$\_\_\_\_\_ to my:

☐ VISA      ☐ MasterCard      ☐ American Express      ☐ Discover      ☐ Diners Club

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name (as written on card): \_\_\_\_\_ Signature (required): \_\_\_\_\_

Please complete one hotel reservation form per room, make a copy and mail or fax to:  
**The All Seasons Travel Group - 4801 Woodway Suite 400 E - Houston, TX 77056-1805**  
**FAX: (713) 622-2861 INFO: (800) 968-6772 or (713) 622-8700 - E-mail: [nrpa.housing@tastg.com](mailto:nrpa.housing@tastg.com)**

The All Seasons Travel Group is the official housing agency for NRPA. All reservations must originate through ASTG. Direct contact with the hotels will result in "sold out" response as rooms are blocked for NRPA. All sleeping room

All hotels will require a one-night deposit for each room for the first night to hold your reservation. NO reservation will be made

VISA, MasterCard, American Express, Discover, Diners Club, or a check made payable to The All Seasons Travel Group.

Group *in writing* and faxed to **713/622-2861**. Rooms are assigned in a first-come, first-serve basis. If none of your choices are available, The All Seasons Travel Group will contact you for your alternate choices.

Please note: The local accommodation tax is 10.7% and is subject to change without prior notification. An acknowledgement will be sent to you by The All Seasons Travel Group.

**AFRS HOUSING FORM #2****NRPA CONGRESS & EXPOSITION HOTEL RESERVATION FORM**

Hotel	Address	Single Rates	Double Rates	Distance from Convention Center
Best Western	1100 N. Central Avenue	102.00	102.00	1 mile
Executive Park Hotel				
Country Suites (Student Housing)	3210 Grand Avenue	72.00	72.00	4 miles
*Crowne Plaza Phoenix Downtown	100 North First Street	149.00	169.00	2 blocks
Double Tree Guest Suites	320 North 44th Street	112.00	122.00	15 minutes
Embassy Suites – Airport West	2333 East Thomas Road	139.00	139.00	15 minutes
Embassy Suites North	2577 West Greenway Road	139.00	139.00	20 minutes
Holiday Inn Express Suites	620 North 6th Street	129.00	129.00	3 blocks
Holiday Inn Select – Airport	4300 E. Washington	99.00	99.00	15 minutes
Hotel San Carlos	202 North Central	105.00	115.00	3 blocks
*Hyatt Regency Phoenix	122 North Second Street	168.00	188.00	1 block
LaQuinta Inn	2725 N. Black Canyon Highway	79.00	79.00	5-6 miles
Lexington Hotel @ City Square	100 West Clarendon	95.00	95.00	3 miles
Phoenix Airport Marriott	1101 North 44th Street	149.00	149.00	15 minutes
Phoenix Hilton Suites	10 East Thomas Road	155.00	155.00	2 miles
Ramada Inn – Downtown	401 N. First Street	99.00	99.00	3 blocks
Ramada Plaza Hotel – Metrocenter	12027 North 28th Drive	100.00	100.00	15 minutes
Sheraton Crescent Hotel Phoenix	2620 West Dunlap Avenue	160.00	160.00	20 minutes
The Point Hilton @ South Mountain	7777 South Pointe Parkway	198.00	198.00	20 minutes
Wyndham Garden Hotel	427 N. 44th Street	141.00	151.00	15 minutes
Four Points Sheraton	10220 N. Metro Parkway East	115.00	125.00	20 minutes
*Co-Headquarters				

**FaxBack to:** Navigant Int'l, 4801 Woodway Suite 400 E. Houston, TX 77056-1805**FAX:** (713) 622-2861 **INFO:** (800) 968-6772 or (713) 622-8700 **E-mail:** nrpa.housing@tastg.com
**Hotel Amenity Listing**  
 is available via fax on demand  
**1.888.900.7275 Doc#12**

# ADVANCED REGISTRATION FORM

(not for use after September 6, 2000)

## 1. Print carefully. Your badge will be printed with this information.

NRPA Membership # \_\_\_\_\_ Mandatory Information field for member rates to apply.

Don't know your member # ? Call 1.800.626.6772 AAPHERD Membership # \_\_\_\_\_

Primary Branch (check one) ☐ AFRS ☐ APRS ☐ CBM ☐ CRTS ☐ LAS ☐ NAS ☐ NSPR ☐ NTRS ☐ SB ☐ SPRE

Professional Designation: ☐ CLP ☐ CLA ☐ CTRS ☐ CPSI ☐ Other \_\_\_\_\_

Last Name \_\_\_\_\_ MI \_\_\_\_\_ First Name \_\_\_\_\_

Nickname (name for badge) \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail Address \_\_\_\_\_

Spouse/Guest Last Name \_\_\_\_\_ First Name \_\_\_\_\_

(if registering @\$135)

Badge Name \_\_\_\_\_



Use mailing label provided, or print clearly and be certain to include your NRPA membership number.

### Cancellation Policy:

Cancellations must be in writing and received by October 8th. All written cancellations are subject to a \$25 processing fee. No refunds will be issued on requests postmarked after October 6th. Refunds will be issued within 30 days after Congress. Mail cancellations to: NRPA Registration 22377 Belmont Ridge Road, Ashburn, VA 20148.

## Attendee Information – (Mandatory information field for proper registration)

### Purchasing Power

- ☐ \$0 to 10,000  
☐ \$10,001 to \$50,000  
☐ \$50,001 to \$100,000  
☐ \$100,001 or more

### Population Served

- ☐ Under 10,000  
☐ 10,001 – 25,000  
☐ 25,001–50,000  
☐ 50,001 – 100,000  
☐ 100,001–250,000  
☐ over 250,000

### Agency/Company Budget

- ☐ Less than \$100,000  
☐ \$100,001 – \$500,000  
☐ \$500,001 – \$1,000,000  
☐ \$1,000,001 – \$1,500,000  
☐ \$1,500,001 – \$2,500,000  
☐ Over \$2,500,000

### Your Purchasing Role (check one)

- ☐ Final Decision  
☐ Specify  
☐ Recommend  
☐ No Role

## 2. Congress Fees

- ☐ Full Delegate Package  
☐ Retiree Package  
☐ Spouse/ Guest Package

(Applicable only for non-industry persons accompanying a registered delegate)

### Member

- ☐ \$290  
☐ \$135  
☐ \$135

### Non-Member

- ☐ \$415  
☐ \$185  
☐ \$135

### Includes a Branch Meal: (choose one)

- ☐ AFRS Reception ☐ APRS Social ☐ CBM Lunch  
☐ LAS Lunch ☐ NAS Lunch ☐ NSPR Breakfast  
☐ NTRS Lunch ☐ SPRE Banquet

- ☐ AFRS/PTI Package

- ☐ Student Package

- ☐ Limited/Research Symposium

- ☐ \$225  
☐ \$130  
☐ \$230

- ☐ \$295  
☐ \$165  
☐ \$355

Registration cannot be accepted after September 6th at which time you must register on-site at the Phoenix Civic Plaza Convention Center.

## 3. Registration Summary and Fee Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned unprocessed. If payment covers several registrations, staple check to all forms covered by payment.

Total (by section)	Amount		Amount
Registration (from Section 2)	\$ _____	Special Focus Seminars (from Section 6)	\$ _____
Pre-Congress Institutes (from Section 4)	\$ _____	Spouse/Guest (from Section 7)	\$ _____
Off-Site Institutes (from Section 5)	\$ _____	Additional Orders (from Section 8)	\$ _____
		Grand Total (U.S. Funds)	\$ _____

### Method of Payment (check one)

☐ Check # \_\_\_\_\_ made payable to: NRPA

☐ P.O. Attached or ☐ P.O. # \_\_\_\_\_ Authorized Signature \_\_\_\_\_

☐ Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Card Holder's Signature \_\_\_\_\_

VISA/MC, Discover and Amex are cards now accepted by NRPA.

If paying by credit card, NRPA reserves the right to charge the actual amount if calculations differ from submitted entry.

Forms must be postmarked no later than September 6th.

Thank You! NRPA will issue you a confirmation



Send registration form with payment, check or purchase order. Registration will not be processed without payment.

FEIN: 13-5563001 PRELIM



Do not fax and send hard copy—it will result in double charging your credit card or creating multiple invoices to your organization. Please fax one copy only!

# REGISTRATION FORM (SIDE 2)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Membership# \_\_\_\_\_  
(PLEASE duplicate this information from the other side)

							On Site Registration Only	
Advance FEES (before 9/5/00)	Full Package	AFRS/PTI	Student Full Time	Limited and/or Research Symposium	Retired	Spouse Guest	Daily Package	Daily Student Package
Member	\$290	\$225	\$130	\$230	\$135	\$135	N/A	N/A
Non-Member	\$415	\$295	\$165	\$355	\$185	\$135	N/A	N/A
All Education mtgs.	X	X	X	X	X	X	X	X
Job Mart	X	X	X	X	X	X	X	X
Research Symposium	X	X		X	X	X	X	X
Expo Daily Admission	X	X	X	X	X	X	X	X
All Congress B-B-Q	X				X	X		
One Branch Event	X	President's Reception	Student Lunch		X	X		
Awards Breakfast		X						
<b>On-Site Registration These fees apply after September 6th</b>								
Member	\$355	\$290	\$175	\$295	\$180	\$135	\$185	\$70
Non-Member	\$480	\$360	\$210	\$420	\$235	\$135	\$255	\$100

## 4. Pre-Congress Institutes

	M	NM	1st Choice	2nd Choice
PCI#1 NRPA NPSI Course	<input type="checkbox"/> \$300	<input type="checkbox"/> \$400	<input type="checkbox"/>	<input type="checkbox"/>
PCI#2 NPSI Exam	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	<input type="checkbox"/>	<input type="checkbox"/>
PCI#3 Benefits Awareness Mentor	<input type="checkbox"/> \$105	<input type="checkbox"/> \$170	<input type="checkbox"/>	<input type="checkbox"/>
PCI#4 Public Waterpark/Aquatic Center	<input type="checkbox"/> \$105	<input type="checkbox"/> \$170	<input type="checkbox"/>	<input type="checkbox"/>
PCI#5 APRS Management	<input type="checkbox"/> \$55	<input type="checkbox"/> \$120	<input type="checkbox"/>	<input type="checkbox"/>
PCI#6 APRS Youth Development	<input type="checkbox"/> \$110	<input type="checkbox"/> \$175	<input type="checkbox"/>	<input type="checkbox"/>
PCI#7 Aquatic Therapy Institute	<input type="checkbox"/> \$105	<input type="checkbox"/> \$170	<input type="checkbox"/>	<input type="checkbox"/>
PCI#8 Benefits Movement	<input type="checkbox"/> \$65	<input type="checkbox"/> \$130	<input type="checkbox"/>	<input type="checkbox"/>
PCI#9 BBM Mentor Training	<input type="checkbox"/> \$105	<input type="checkbox"/> \$170	<input type="checkbox"/>	<input type="checkbox"/>

## 5. Off-Site Institutes

		1st	2nd
OSI#1 Gold Tour PHX	<input type="checkbox"/> \$27	<input type="checkbox"/>	<input type="checkbox"/>
OSI#2 Gold Tour E.Valley	<input type="checkbox"/> \$27	<input type="checkbox"/>	<input type="checkbox"/>
OSI#3 Papago Park	<input type="checkbox"/> \$27	<input type="checkbox"/>	<input type="checkbox"/>
OSI#4 South Mountain	<input type="checkbox"/> \$27	<input type="checkbox"/>	<input type="checkbox"/>
OSI#5 Spring Training	<input type="checkbox"/> \$27	<input type="checkbox"/>	<input type="checkbox"/>
OSI#6 Open Space	<input type="checkbox"/> \$27	<input type="checkbox"/>	<input type="checkbox"/>
OSI#7 SW Museum	<input type="checkbox"/> \$27	<input type="checkbox"/>	<input type="checkbox"/>
OSI#8 Lake Pleasant	<input type="checkbox"/> \$27	<input type="checkbox"/>	<input type="checkbox"/>
OSI#9 River of Dreams	<input type="checkbox"/> \$66	<input type="checkbox"/>	<input type="checkbox"/>
OSI#10 Leisure and Aging Tour	<input type="checkbox"/> \$11	<input type="checkbox"/>	<input type="checkbox"/>
OSI#11 Kartchner	<input type="checkbox"/> \$40	<input type="checkbox"/>	<input type="checkbox"/>

## 6. Special Focus Seminars

	M	NM	1st	2nd
SFS#1 Superstitions & Other Beliefs	<input type="checkbox"/> \$65	<input type="checkbox"/> \$95	<input type="checkbox"/>	<input type="checkbox"/>
SFS#2 Volunteer Mgmt Made Easy	<input type="checkbox"/> \$55	<input type="checkbox"/> \$85	<input type="checkbox"/>	<input type="checkbox"/>
SFS#3 Raising Arizona	<input type="checkbox"/> \$75	<input type="checkbox"/> \$105	<input type="checkbox"/>	<input type="checkbox"/>
SFS#4 Desert Oasis	<input type="checkbox"/> \$65	<input type="checkbox"/> \$95	<input type="checkbox"/>	<input type="checkbox"/>
SFS#5 Tall Trail Tales	<input type="checkbox"/> \$45	<input type="checkbox"/> \$75	<input type="checkbox"/>	<input type="checkbox"/>
SFS#6 Native American Culture	<input type="checkbox"/> \$45	<input type="checkbox"/> \$75	<input type="checkbox"/>	<input type="checkbox"/>
SFS#7 Make It & Take It Arts & Crafts	<input type="checkbox"/> \$45	<input type="checkbox"/> \$75	<input type="checkbox"/>	<input type="checkbox"/>
SFS#8 Beyond Thunderdome	<input type="checkbox"/> \$45	<input type="checkbox"/> \$75	<input type="checkbox"/>	<input type="checkbox"/>
SFS#9 Got a Problem?	<input type="checkbox"/> \$45	<input type="checkbox"/> \$75	<input type="checkbox"/>	<input type="checkbox"/>
SFS#10 Take me out—Ballpark	<input type="checkbox"/> \$85	<input type="checkbox"/> \$95	<input type="checkbox"/>	<input type="checkbox"/>
SFS#11 The Big Picture	<input type="checkbox"/> \$45	<input type="checkbox"/> \$75	<input type="checkbox"/>	<input type="checkbox"/>
SFS#12 Is It Just Childsplay?	<input type="checkbox"/> \$45	<input type="checkbox"/> \$75	<input type="checkbox"/>	<input type="checkbox"/>
SFS#13 So You think You're Small	<input type="checkbox"/> \$45	<input type="checkbox"/> \$75	<input type="checkbox"/>	<input type="checkbox"/>
SFS#14 AWA & BOB	<input type="checkbox"/> \$20		<input type="checkbox"/> Tues <input type="checkbox"/> 9am <input type="checkbox"/> 1pm	<input type="checkbox"/> Wed <input type="checkbox"/> 9am <input type="checkbox"/> 1pm
			<input type="checkbox"/> Sat <input type="checkbox"/> 9am <input type="checkbox"/> 1pm	

## 7. Spouse/Guest Tours

		1st	2nd
SGT #1 Desert Botanical Gardens	\$25	<input type="checkbox"/>	<input type="checkbox"/>
SGT #2 Scottsdale Fashion Square	\$15	<input type="checkbox"/>	<input type="checkbox"/>
SGT #3 Sedona Jeep	\$75	<input type="checkbox"/>	<input type="checkbox"/>
SGT #4 South Mountain Hike	\$20	<input type="checkbox"/>	<input type="checkbox"/>
SGT #5 The Phoenix Zoo	\$35	<input type="checkbox"/>	<input type="checkbox"/>
SGT #6 Goldfield Ghost Town	\$50	<input type="checkbox"/>	<input type="checkbox"/>
SGT #7 Young's Farm	\$30	<input type="checkbox"/>	<input type="checkbox"/>
SGT #8 Arizona Mills	\$15	<input type="checkbox"/>	<input type="checkbox"/>
SGT #9 Historic Glendale	\$20	<input type="checkbox"/>	<input type="checkbox"/>
SGT #10 Heard Museum	\$30	<input type="checkbox"/>	<input type="checkbox"/>
SGT #11 Biltmore Shopping	\$15	<input type="checkbox"/>	<input type="checkbox"/>
SGT #12 Verde Train Ride	\$55	<input type="checkbox"/>	<input type="checkbox"/>

## 8. Additional Orders

### Branch Events:

<input type="checkbox"/> AFRS Reception	<input type="checkbox"/> APRS Social	<input type="checkbox"/> CBM Lunch
<input type="checkbox"/> LAS Lunch	<input type="checkbox"/> NAS Lunch	<input type="checkbox"/> NSPR Breakfast
<input type="checkbox"/> NTRS Lunch	<input type="checkbox"/> SPRE Banquet	
Branch Events	Qty x \$35	\$
EMS Banquet	Qty x \$40	\$
All Congress B-B-Q	Qty x \$40	\$
NTRS Welcome Social	Qty x \$30	\$
Student Branch Lunch	Qty x \$20	\$
NRPA Job Book	Qty x \$8	\$
AFRS Awards Breakfast	Qty x \$15	\$
EVITA	Qty x \$35	\$

☐ YES - Sign me up - Take a Student to Lunch Program  
☐ Thursday ☐ Saturday Send details

☐ YES - I will attend the International Symposium on Youth in High Risk Environments. Send program details.



MAIL

**Register Today!**

RETURN FORM AND FULL PAYMENT

NRPA Registration: 22377 Belmont Ridge Rd., Ashburn, VA 20148



FAX 1.703.858.9060

Credit Card or P.O. payments ONLY  
Remember to fax both sides of this form  
Our fax lines are open 24 hours a day!



On-line @activeparks.org

(Beginning July 15th) Have your credit card ready!

